

# Charts on Institutionalism and the Sponsoring Church

BY FERRELL JENKINS



This collection of charts has been prepared for use in preaching and debating on the church support of human institutions such as Mid-Western Children's Home, Potter Orphan Home and School, David Lipscomb College, Ohio Valley College, and Missionary Societies. In the second section are charts dealing with the sponsoring church type arrangement such as is practiced in many area-wide "Campaigns for Christ," the Herald of Truth radio and TV program, and various cooperative projects. The first eight pages of this material appeared originally in *The Enlightener* (Dec., 1967), published by the Brown St. Church of Christ, Akron, Ohio. Nearly 9,000 copies have been distributed. Additional pages include charts on authority, the sufficiency of the church, benevolence, etc.

We have provided brief comments on the first eight pages of charts so that our readers will understand the purpose for which the chart is used. In order to derive the greatest good, one should study every Scripture reference in the charts.

My first public debate was with Larry Hood in Aug., 1964, at Beaver Dam, Ky. In Dec., 1966, I assisted Ronald Mosby in preparation for his debate with W. L. Totty at Frankfort, Ky. One year later bro. Mosby assisted me in a debate with Bill Heinselman at Akron, Ohio. Tapes of the debates are available from The Spoken Word, P. O. Box 277, Greenville, IN 47124. Each of these debates was conducted under honorable circumstances and was productive of much good.

Several of the charts are original, but any material I thought valuable has been used freely. A special debt of gratitude is owed to the following: Roy Cogdill, Maurice Barnett, Gene Frost, A. C. Grider, Ronald G. Mosby, the late W. Curtis Porter, Glenn Shaver, Grover Stevens, and others. Use the material freely to the edifying of the church and to the glory of God and His Christ.

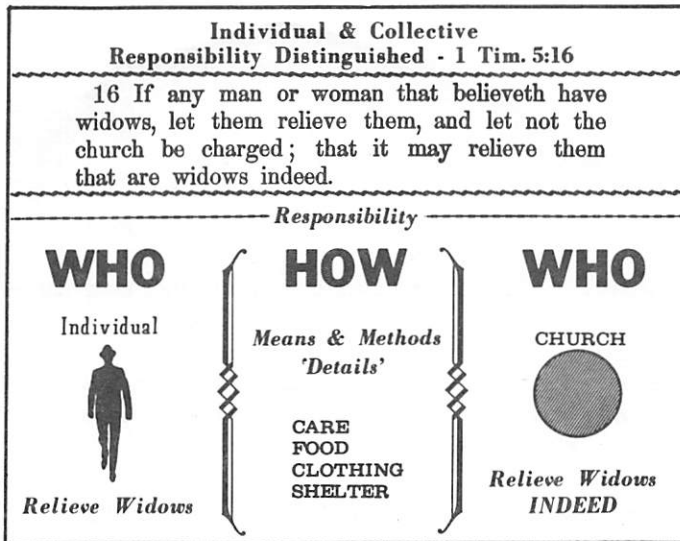
## Charts on Institutionalism

The first chart draws a parallel between the controversy over the Missionary Society which began in 1849, and the Benevolent Societies which provide orphan homes today. It explains what the issue *IS NOT* and *IS* today and the basis of our objection.

### The Issue Then and Now

The Issue Then Was Not	The Issue Then Was
<ol style="list-style-type: none"> <li>1. Simply a matter of "how."</li> <li>2. Should the gospel be preached?</li> <li>3. Was the church obligated?</li> <li>4. Could churches co-operate?</li> <li>5. Could a "place" be maintained?</li> <li>6. Systematic arrangement.</li> </ol>	<p>Could churches build and maintain <b>Missionary Societies</b> through which to do their work of Evangelism?</p>
The Issue Today Is Not	The Issue Today Is
<ol style="list-style-type: none"> <li>1. Simply a matter of "how."</li> <li>2. Shall the needy receive care?</li> <li>3. Is the church obligated?</li> <li>4. Can churches co-operate?</li> <li>5. Can a "Home" be maintained?</li> <li>6. Systematic arrangement.</li> </ol>	<p>Can churches build and maintain <b>Benevolent Societies</b> through which to do their work of Benevolence?</p>

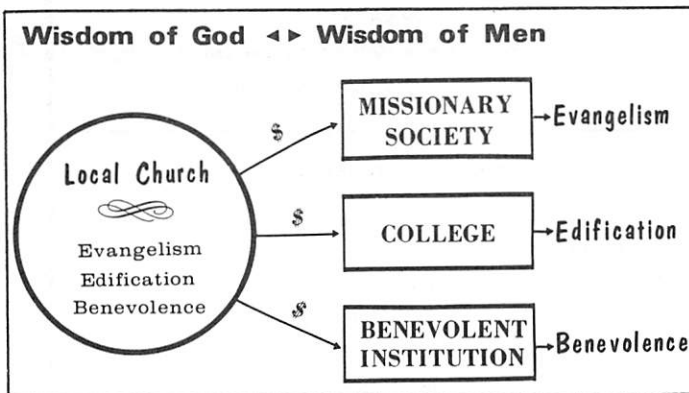
I Tim. 5:16 makes a clear distinction between individual and church responsibility. This also shows the difference between WHO does a thing and HOW it is done.



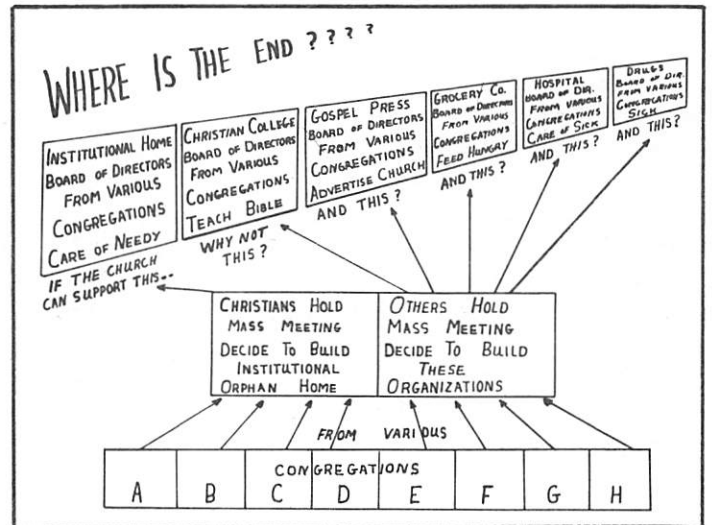
The difference between the individual and the church is seen by showing the difference between the MONEY of the two.

Two Treasuries - Acts 5:4	
Individual	Local Church
<b>1. Method of Raising</b>	
A. By Honest Labor, Eph. 4:28	A. By Voluntary Offering, I Cor. 16:1-2; II Cor. 9:6-7
<b>2. Oversight</b>	
A. The Individual, Acts 5:4	A. Local Elders, Tit. 1:7; Acts 11:30
<b>3. Use</b>	
A. Liberal Contribution, I Cor. 16:2. B. Pay Taxes, Rom. 13:7 C. Provide for Family, I Tim. 5:8,16. D. Maintain Good Works, I Tim. 6:18; Gal. 6:10; Eph. 4:28; Jas. 1:27; I Jno. 3:17-18; Lk. 10:30-36.	A. Preaching Gospel, Phil. 4: 15-16; 2 Cor. 11:8 1. Edify Saints 2. Preach to Lost B. Relieving Needy Saints, Acts 4:32-34, et.al.

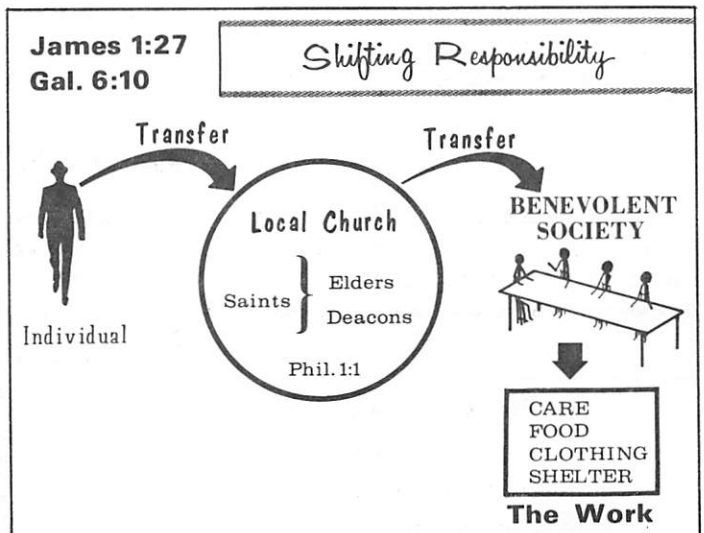
In the wisdom of God the church is adequately equipped to do the work God gave it. It is the wisdom of Men which says that this work should be surrendered to human institutions.



When brethren contend that churches may build and maintain benevolent institutions through which to do church work why can they not build institutions through which to do other work? Where is the End?



Two mistakes are made by our institutional brethren. They apply passages to the individual (Jas. 1:27; Gal. 6:10) to the church, then say the church can't do the work. The church turns the responsibility over to the Benevolent Society to do the work God gave the individual.



If the MAN in Jas. 1:27 and Gal. 6 means the CHURCH, then what does MAN mean in Jn. 15? How can opponent answer denom-



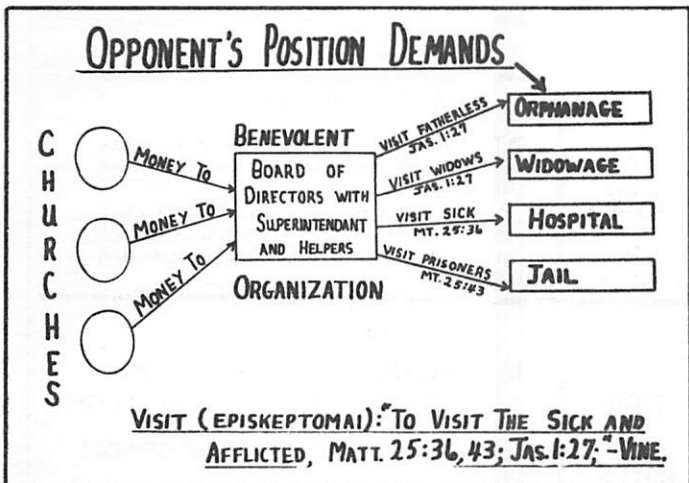
**The Bible  
Is Right!**

inational argument that churches are meant?

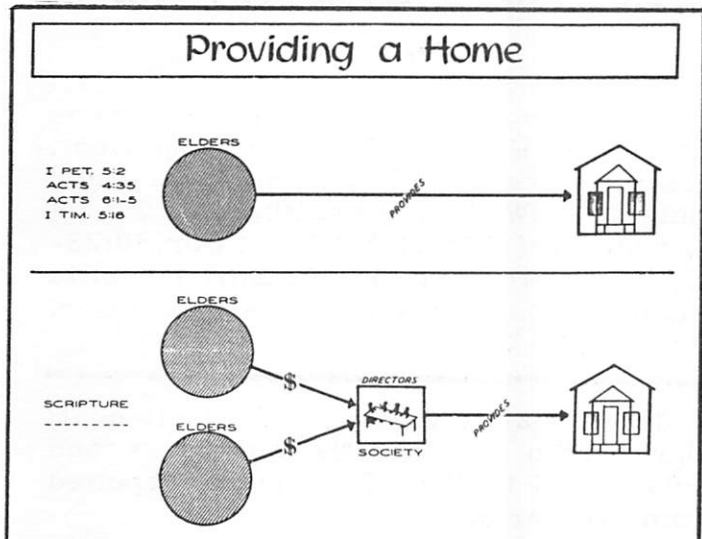
Churches or Individuals		
JOHN 15:1-6	GAL. 6:1-10	JAMES 1:26-27
v. 2 - Branch v. 3 - ye...clean v. 4 - branch...ye v. 5 - ye...branches - He...I in Him v. 6 - man...he	v. 1 - man, ye (pl.) v. 2 - ye (pl.) - one another's v. 3 - man...he... - himself. v. 4 - man v. 6 - man v. 7 - man v. 8 - he v. 9 - us...we v. 10 - we...us	v. 18 - begat...us... - we...firstfruits v. 19 - brethren...man v. 20 - man v. 21 - your souls v. 22 - ye doers v. 23 - any, he, man v. 24 - he...himself... - man, he... v. 25 - whoso, he v. 26 - man, v. 27 - himself

**The Bible Is Right!**

If VISIT (Jas. 1:27) authorizes a Benevolent Organization to provide for orphans why doesn't it authorize one to provide for widows, the sick and prisoners?



No one believes the church can be a home. We believe it can provide for its needy; opponent believes church must make contribution to Benevolent Society and let them care for the needy.



This chart proves that Gal. 6:10 refers to INDIVIDUALS: not churches. A rule of grammar says that the plural pronoun of the first person is used "when the speaker or writer refers to himself as associated with some other person or persons or in the editorial sense." (Rigdon, The English Sentence.)

**Gal. 6:10**

10 As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith.

**Which Is It?  
Individuals or Churches?**

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**Error** - "Let us (CHURCHES) do good unto all men."

WAS PAUL A CHURCH??

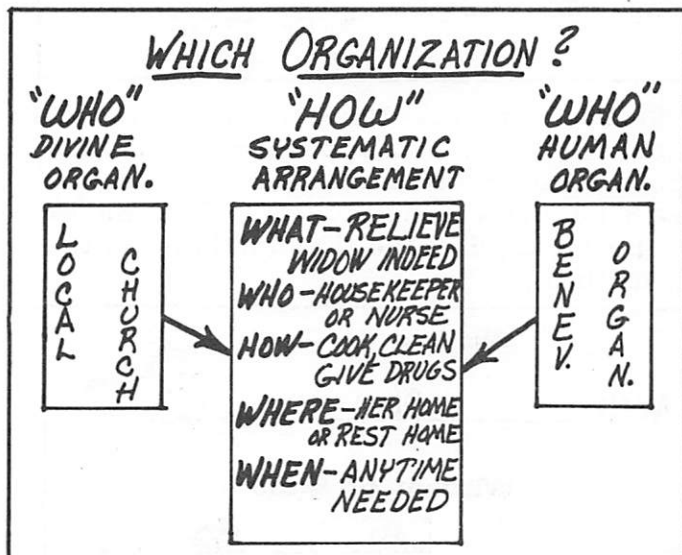
**Truth** - "Let us (INDIVIDUALS) do good unto all men."

PAUL WAS AN INDIVIDUAL!!!

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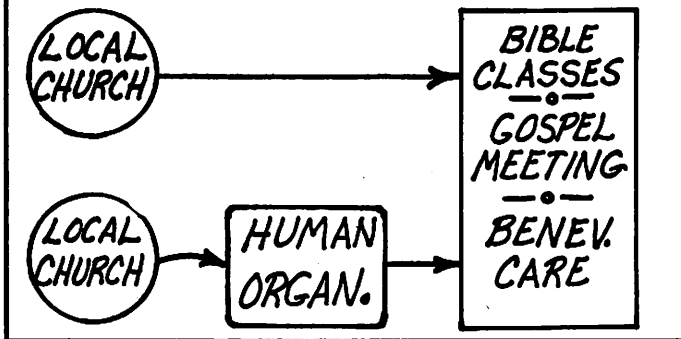
OPPONENTS POSITION IS UNSCRIPTURAL AND BAD GRAMMAR!!!

Our disagreement is not over HOW the needy are to be relieved, but over WHO (Which Organization) is going to do it. We believe the church should provide for its own; opponent says the Benevolent Organization should do it!



The Local Church may select the details in executing her responsibility. Human wisdom says the church should give to a human organization and let it do the work. The human organization has to select the same means or methods that the church would have used.

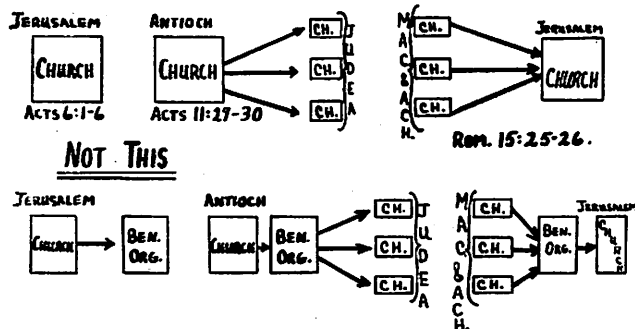
# WHO USES SYSTEMATIC ARRANGEMENTS?



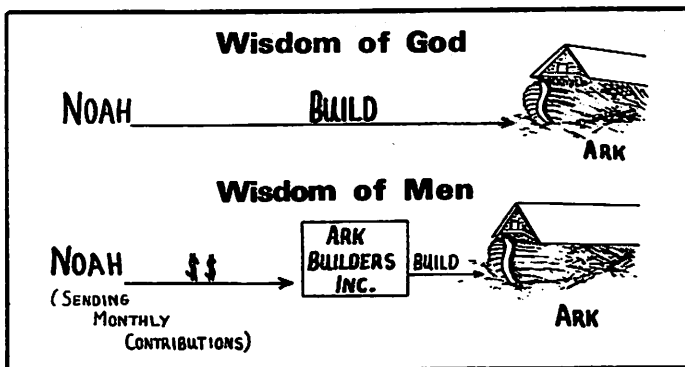
The Lord made the church sufficient to do all He gave it. The church is able to do its benevolent work without contributing to human institutions.

## The All-Sufficiency of The Church

### IN BENEVOLENCE



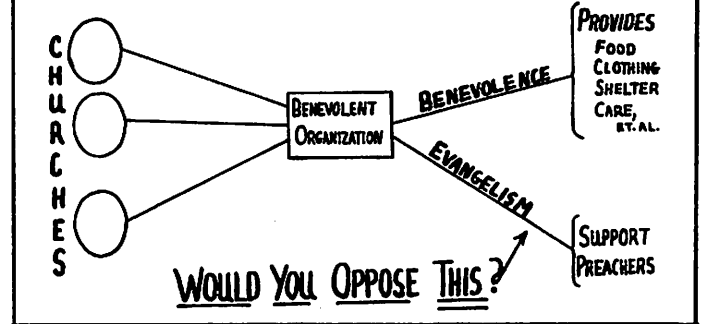
This chart uses Noah to illustrate the difference between our position and that of opponent. Opponent's position would allow Noah to make monthly contributions to Ark Builders, Inc. so they could build the ark for him.



A question we have frequently asked is this: Would you oppose it if Potter Orphan Home or Mid-Western Children's Home should begin to accept church contribu-

tions to preach the gospel rather than help needy children? Let opponent answer this!

## IF ONE WHY NOT BOTH ?



There is only one way to raise church money (voluntary offering of members), I Cor. 16:1-4. This money, so raised, may be used for any work the church has authority to perform. Will opponent deny this?

## CHURCH MONEY

### Method of Raising

#### ONE WAY

I Cor. 16:1-2

NOW concerning the collection for the saints, as I have given order to the churches of Galatia, even so do ye.  
2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

### Use

#### TWO WAYS

1. **Evangelism** - TO SAINT AND SINNER.  
2 Cor. 11:8 - Churches gave "wages" to Paul.  
Phil. 4:15-16 - Church sent to Paul.  
WHERE DID THEY GET THE "WAGES" TO SEND?
2. **Benevolence** - NEEDY SAINTS.  
I Cor. 16:1-2, et.al.

ANY WORK THE CHURCH IS OBLIGATED TO PERFORM MAY BE FINANCED FROM THE FIRST DAY OF THE WEEK CONTRIBUTION.  
- DOES OPPONENT DISAGREE WITH THIS?? -


## EXPEDIENCY

It is often argued that Benevolent Institutions and Herald of Truth are expedient. Please notice that (1) Expedients (or Aids) must be LAWFUL, I Cor. 10:23; (2) Cannot be specific; (3) Must EDIFY, I Cor. 10:23-33; 14:26; (4) Must not OFFEND (cause to stumble) conscience of a brother. I Cor. 10:32; 8:7-13

James 1:27 is written to the individual, who is both to VISIT the fatherless and widows and to KEEP himself unspotted from the world.

**James 1:27** } **Individuals or Churches?**

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Individual

THE ONE WHO IS TO

**VISIT**


THE FATHERLESS & WIDOWS  
IN THEIR AFFLICTION

IS THE SAME ONE WHO IS TO

**KEEP**


HIMSELF  
UNSPOTTED FROM THE WORLD

CHURCH



If the church may make contributions to a benevolent institution operated by Christians why may it not, in doing good to all men, contribute to institutions operated by Catholics and Baptist? Watch opponent limit benevolence!


**If This -**



CHURCH


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**POTTER HOME & SCHOOL**



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**Why Not This??**



CHURCH

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*Catholic or Baptist*  
**ORPHAN HOME**



Institutionalist says they obey Gal.6:10 in contributing to Potter Home, but the "Home" can not provide for all ages and races. How do they care for the others? Does the church do it? If the church can provide for some for whom it is responsible without contributing to the benevolent institution why not all?

**Gal. 6:10**  
**Do Good To ALL Men**

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**POTTER HOME & SCHOOL**

**White Children**

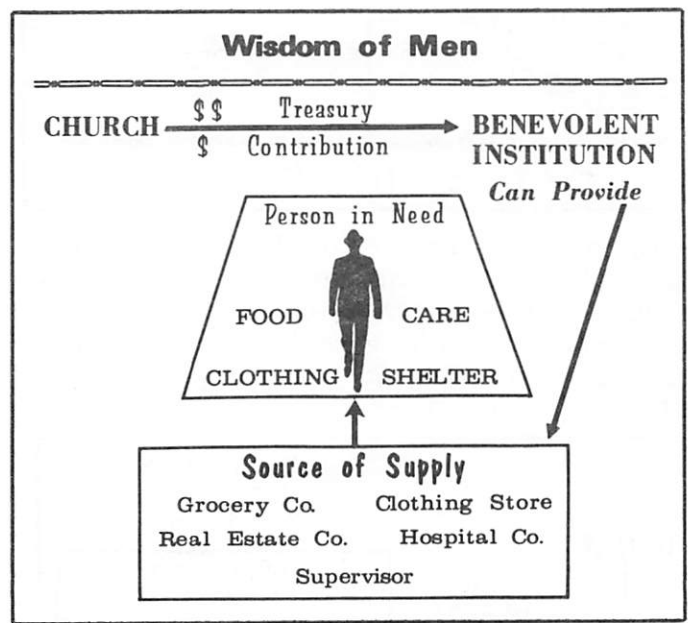
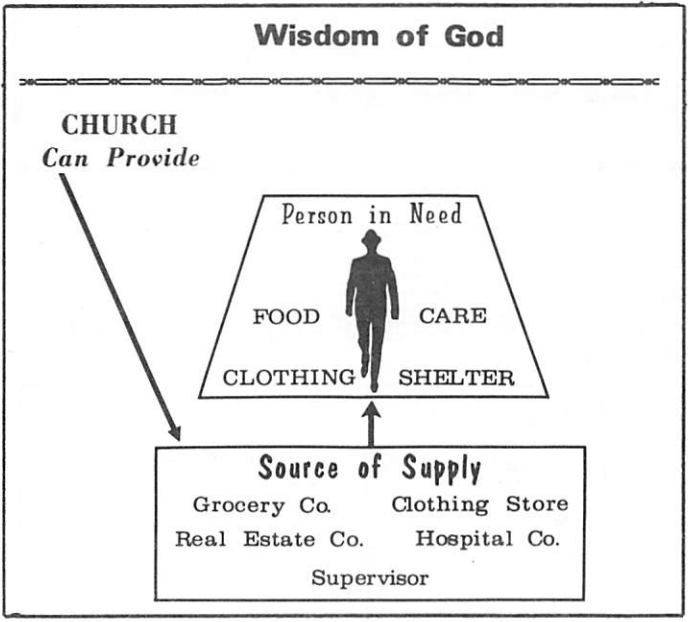
**Ages 3 - 12**

The Potter Messenger, Oct., 1960, p.1.  
 Park City Daily News, June 24, 1963.  
 Articles of Incorporation, Article III.

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**HOW DO YOU CARE FOR OTHERS ???**

The next two charts show the difference between the two positions. Our position is that the church may go to the **SOURCE OF SUPPLY** and care for the person in need. Opponent says church should make contributions to human institution and let them relieve the person in need.



  
**In Essentials: UNITY**  
**In Opinions: LIBERTY**  
**In All Things: LOVE**

The word "Home" is used in 3 different senses. We oppose the corporate body (Human institution, whether incorporated or not) and not the family relationship or place they reside.

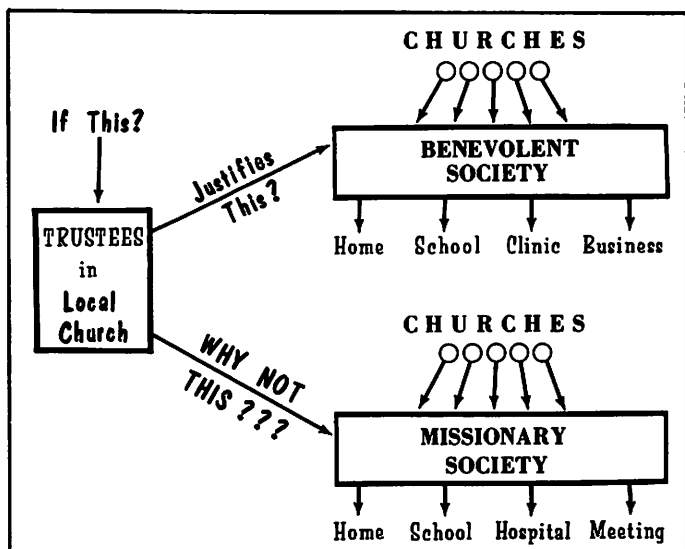
The term HOME defined		
FAMILY RELATIONSHIP	DWELLING PLACE	CORPORATE BODY
		
AN ORGANIZED CENTER OF FAMILY LIFE	ONE'S OWN DWELLING PLACE: THE HOUSE IN WHICH ONE LIVES.	THE NAME OF THIS CORPORATION SHALL BE POTTER ORPHAN HOME & SCHOOL CORP... THE PURPOSE OF THIS CORPORATION IS TO PROVIDE A HOME.

Often it is argued that the TRUSTEES in local church stand between the preacher and his "home" just as "Board of Directors" stand between church and the Orphan "home." This chart clearly sets forth the difference.

TRUSTEES OF Local Church	DIRECTORS OF BENEVOLENT INSTITUTION
<ol style="list-style-type: none"> <li>1. MAKE NO LAWS TO GOVERN LOCAL CHURCH.</li> <li>2. NO RIGHT TO ACT ON THEIR OWN.</li> <li>3. CONTROLLED BY CHURCH.</li> <li>4. CAN NOT RECEIVE &amp; SPEND MONEY AT THEIR DISCRETION IN WORK OF CHURCH.</li> <li>5. CANNOT EXIST WITHOUT CONGREGATION.</li> <li>6. NO CONTROL OVER PREACHER'S HOUSE.</li> </ol>	<ol style="list-style-type: none"> <li>1. MAKE LAWS TO GOVERN BENEVOLENT INSTITUTION.</li> <li>2. HAVE RIGHT TO MAKE THEIR OWN DECISIONS.</li> <li>3. CONTROLLED ONLY BY CHARTER THEY MADE.</li> <li>4. CAN RECEIVE &amp; SPEND MONEY AT THEIR DISCRETION IN WORK OF BENEVOLENT INST.</li> <li>5. CAN EXIST WITHOUT FACILITIES AND PERSONNEL.</li> <li>6. CONTROLS EVERY HOUSE THEY BUILD.</li> </ol>

**Can You See The Difference???**

If Trustees in the local church justify many churches doing their work through a benevolent society why do they not justify many churches doing their work through the Missionary Society? Let opponent tell us!



## Sponsoring Church Charts

The word CHURCH is used in different senses in the New Testament.

### CHURCH

1. USED IN GENERAL SENSE TO DESIGNATE ALL THE SAVED, MT. 16:18; EPH. 4:4 (1:22-23).
2. USED OF A LOCAL CHURCH, MT. 18:15-18; I COR. 1:2; I THESS. 1:1.
3. USED IN THE DISTRIBUTIVE SENSE, OR DISTRIBUTED, ACTS 5:11; 8:1,3; 12:5.
  - A. DISTRIBUTE: "5. LOGIC. TO USE (A TERM) SO AS TO CONVEY INFORMATION ABOUT EVERY MEMBER OF THE CLASS WHICH IT NAMES,..."

A local church is made up of local government, treasury, discipline, worship and work. Each local church is adequate to do the work God has given.

### WHAT IS A LOCAL CHURCH?

#### IT INVOLVES

1. LOCAL GOVERNMENT, ACTS 14:23.
  - A. RELATIONSHIP OF CERTAIN MEMBERS TO CERTAIN OVERSEERS, PHIL. 1:1.
  - B. DECISIONS CAN BE MADE, I COR. 16:3-5.
2. LOCAL TREASURY, PHIL. 4:15-16; I COR. 16:1-2; II COR. 11:8-9; I COR. 9:14.
3. LOCAL DISCIPLINE, I COR. 5:1-13.
4. A COLLECTIVE UNIT THAT WORSHIPS ...
  - A. ASSEMBLES, I COR. 11:19,20,33; 14:27; ACTS 20:7; HEB. 10:25
  - B. EACH CHRISTIAN PARTICIPATES, ACTS 2:42; EPH. 5:19
5. A COLLECTIVE UNIT THAT WORKS (SEE 2 ABOVE).
 

A UNIT OF FELLOWSHIP

Each local church is all-sufficient to do the God-given work in evangelism without either a Missionary Society or Sponsoring Church.

Each local church is to have elders (Acts 14:23). Their oversight is limited to one church. Each church is independent, autonomous, equal, and sufficient.

**OVERSIGHT LIMITED**

**Local Church**

Elders

**Acts 20:28**

28 ¶ Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

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**1 Peter 5:2-3**

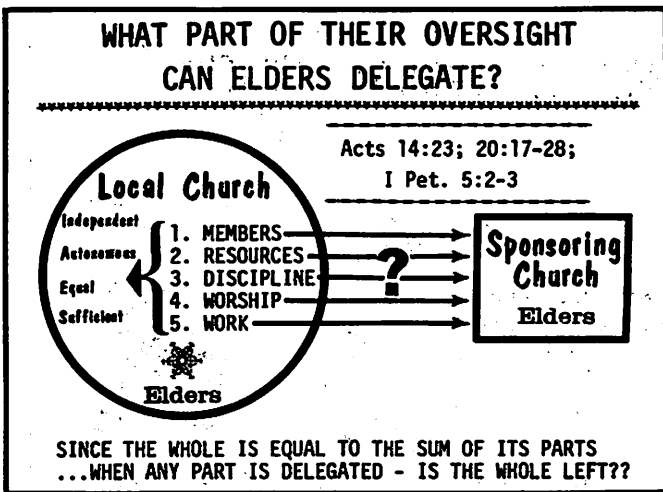
2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being lords over God's heritage, but being ensamples to the flock.

Independent Equal

Autonomous Sufficient

If elders may delegate part of their funds to a sponsoring church (such as Highland in Abilene) may they also delegate a part of their members, discipline, worship and work? Let opponent explain.



See comments at top of next column...

<b>MUSIC IN THE N.T.</b>	<b>COLLECTIVE ACTION</b>
<p><b>Sing</b></p> <p><b>Acts 16:25</b> <b>Rom. 15:9</b> <b>1 Cor. 14:15</b> <b>Eph. 5:19</b> <b>Col. 3:16</b> <b>Heb. 2:12;</b> <b>13:15</b> <b>Jas. 5:13</b></p>	<p><b>Local Church</b></p> <p><b>Eph. 4:7-16</b> <b>Acts 14:23</b> <b>Acts 20:28</b> <b>1 Peter 5:1-4</b> <b>Phil. 1:1, et. al.</b></p>
<p><b>Play</b></p> <div style="border: 1px solid black; width: 50px; height: 50px; margin: 0 auto; text-align: center; line-height: 50px;">?</div>	<p><b>Churches Acting Jointly</b></p> <div style="border: 1px solid black; width: 50px; height: 50px; margin: 0 auto; text-align: center; line-height: 50px;">?</div>

We often show that God has authorized us to SING in worship and we challenge others to show where He ever authorized PLAYING. In the same way we can show that the Collective Action authorized by God is each church doing its own work. Let opponent cite book, chapter and verse for churches acting jointly!

All that God says on a thing constitutes the pattern, be it one verse or a hundred. We teach the truth on baptism in this way.

**THE PATTERN FOR BAPTISM**

RULES SHAPE THE PATTERN - THE PATTERN IS THE MODEL OR EXAMPLE FOR ALL LATER IMITATION.

**BAPTISM**

-- RULES --

1. SUBJECT: CONFESSING, PENITENT BELIEVER (Mk. 16:16; Lk. 13:3; Rom. 10:10; Acts 2:38; 22:16, ETC.)
2. DESIGN: FOR REMISSION OF SINS. (Acts 2:38; 22:16; 1 Pet. 3:21; Rom. 6:3-7, ETC.)

**PATTERN**

BAPTISM IS FOR THE CONFESSING PENITENT BELIEVER UNTO A REMISSION OF SINS

-- EXAMPLES --

1. ACTS 2:38-41
2. ACTS 8:12-13
3. ACTS 8:36 FF
4. ACTS 10:48; 11:14; ROM. 10:17
5. ACTS 16:14 FF
6. ACTS 16:30-33
7. ACTS 18:8
8. ACTS 22:16

-- VIOLATION OF PATTERN --

BAPTISM OF INFANTS OR FOR THE DEAD WHEN EITHER RULE IS VIOLATED - THE PATTERN IS VIOLATED.

-- INCIDENTALS TO PATTERN --

VARIATIONS IN INCIDENTALS OR DETAILS NOT ESSENTIAL TO THE RULES DO NOT BELONG IN THE PATTERN.

The truth about Church to Church contributions is learned in the same way. The receiving church must be in want (need) and the gift must be to bring about equality.

**THE PATTERN FOR CHURCH TO CHURCH CONTRIBUTIONS**

RULES SHAPE THE PATTERN - THE PATTERN IS THE MODEL OR EXAMPLE FOR ALL LATER IMITATIONS.

**CHURCH TO CHURCH**

-- RULES --

1. SUBJECT: RECEIVING CHURCH IN WANT. ROM. 15:26.
2. DESIGN: FOR EQUALITY. II COR. 8:14.

**PATTERN**

CONTRIBUTIONS FROM CHURCH TO CHURCH IS FOR RELIEF FROM WANT OF RECEIVING CHURCH SO THAT THERE MAY BE EQUALITY.

-- EXAMPLES --

1. ACTS 11:27-30
2. ROM. 15:25-27
3. I COR. 16:1-2
4. II COR. 8-9

ETC.

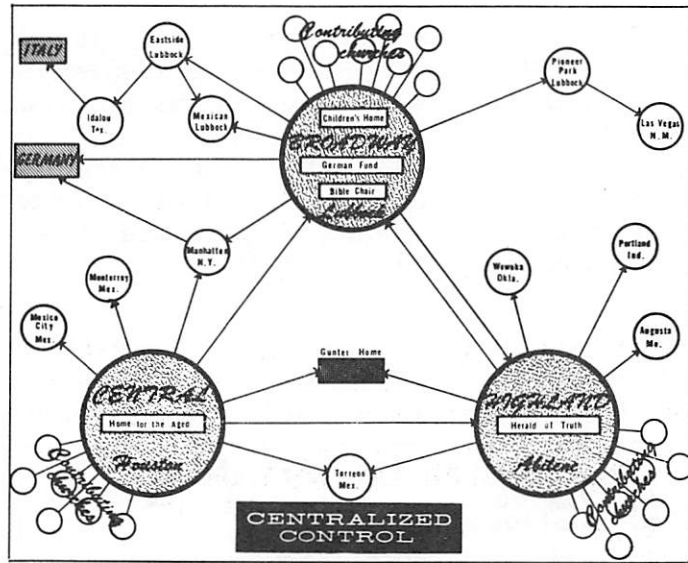
-- VIOLATION OF PATTERN --

CONTRIBUTION TO ABLE CHURCH WHEN EITHER RULE IS VIOLATED, THE PATTERN IS VIOLATED.

-- INCIDENTALS TO PATTERN --

VARIATIONS IN DETAILS NOT ESSENTIAL TO THE RULES DO NOT BELONG TO THE PATTERN.

This chart on "Centralized Control!" was made several years ago and uses three sponsoring churches to show how ridiculous this becomes. One preacher calls this the "Money in Orbit" chart.



There is no authority in N. T. for as many as two churches pooling as much as one dime under the eldership of another church to preach the gospel. Let opponent tell us when this practice becomes wrong. Over 2700 churches now send money to the Herald of Truth. Could all churches?

**When Does It Become Wrong ?**

Can 1 Church?  
 Can 500?  
 Can 1,000?  
 Can 2,000?  
 Can 5,000?  
 Can ALL Churches??

**SPONSORING CHURCH**  
Elders

Evangelism  
 HERALD OF TRUTH  
Radio and Television

---

WILL OPPONENT ENDORSE AS SCRIPTURAL OR OPPOSE AS UNSCRIPTURAL, ALL CHURCHES WORKING THROUGH ONE TO PREACH THE GOSPEL? WHAT SCRIPTURAL OBJECTION CAN BE OFFERED?

Acts 15 is used as authority for the Herald of Truth type arrangement. This chart explains the difference and you can surely see it!

**Acts 15:22-32**  
 Jerusalem — Sent Men + Letter —> Antioch

1. A matter of DIVINE revelation. v. 28
2. Jerusalem corrects mis-information. v. 24
3. Churches troubled - - this brings peace. vv.2,29-35
4. Jerusalem was not a "sponsoring church." She did not receive funds from another church and did not disburse funds to another.
5. Antioch was not a "sponsoring church." She did not receive funds from another church and did not disburse funds to another.
6. Antioch was not performing a part of Jerusalem's work. THIS IS THE ACTION OF A LOCAL CHURCH!!

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**Can You See The Difference???**

Scripture Lacking!

Over 2,700 Churches } —> Sponsoring Church —> HERALD OF TRUTH  
 Brotherhood Work

1. Not a matter of DIVINE revelation.
2. Correction of mis-information not purpose.
3. Churches were at peace - - this brought trouble, strife, division.
4. Highland is a "sponsoring church." She DOES receive and disburse funds.
5. Highland is performing part of the work of contributing churches. THIS IS AN ACTION OF THE BROTHERHOOD.

WHO IS CAUSING DIVISION? Is it those who oppose human inventions or those who introduce them? We are deeply concerned about the division, but remaining silent will not change the situation.

**WHO IS CAUSING DIVISION?**

MISSIONARY SOCIETY  
 MECHANICAL MUSIC  
 BENEVOLENT SOCIETY  
 CENTRALIZED ELDERSHIPS

PROMOTER OF HUMAN PROJECTS

CHURCH OF CHRIST

NOT ONE IN EXISTENCE 135 YEARS AGO!

We Must Have  
 A  
 "Thus Saith The Lord."  
 For All We Do!!

Nothing suffers  
 from  
 investigation  
 but error!



# CHARTS ON AUTHORITY

<b>AUTHORITY</b> <span style="float: right;">3</span>	
<b>General Command</b>	INCLUDES <b>Expediency</b>
<i>Make Ark</i> GEN. 6	ANY TOOL TO AID
<i>Go</i> MT. 28:19	WALK, RIDE, FLY, SAIL
<i>Teach</i> MT. 28:20	SERMON, CLASS, INDIVIDUAL CHART, BOARD, PROJECTOR
<i>Assemble</i> HEB. 10:25	HOUSE, RENT, OWN, RIVERSIDE
<b>VISIT</b> Jas. 1:27 <b>RELIEVE</b> I Tim. 5:16	Any means or methods (HOW), details, incidentals); care, food; clothing, supervision, shelter, etc.

<b>AUTHORITY</b>	
<b>Specific Command</b>	EXCLUDES <b>Addition</b>
<i>Ark</i>	ROWBOAT, CANOE, ANYTHING
<i>Gopher</i> GEN. 6:14	OAK, POPLAR, PINE
<i>Passover Lamb</i> EX. 12:1ff	HEIFER, PIG, HORSE
<i>Baptism</i> ROM. 6:4	SPRINKLE, POUR
<i>Sing</i> EPH. 5:19	PLAY

## WHEN GOD SAYS NOTHING

<b>AUTHORITY</b>	
<b>AUTHORIZED WHO</b>	<b>UNAUTHORIZED WHO</b>
NOAH Make Ark. Gen. 6:14	METHUSELAH
ABRAHAM Offer Isaac. Gen. 22	SERVANT
JEWS Keep Sabbath. Ex. 20:8	GENTILES
NAAMAN Wash in Jordan. 2 Kings 5:10	LITTLE MAIDEN
CHURCH Relieve. I Tim. 5:16	BENEVOLENT INSTITUTION "HOME"

GABRIEL?  
MICHAEL?  $\longleftrightarrow$  **Heb. 1:5**  $\longleftrightarrow$  CHRIS other?

JUDAH?  
SIMEON?  $\longleftrightarrow$  **Heb. 7:14**  $\longleftrightarrow$  LEV other?

**Acts 15:24**  
NO COMMANDMENT - NO RIGHT TO SPEAK  
**1 Cor. 4:6**  
DO NOT GO BEYOND WHAT IS WRITTEN  
**2 Jn. 9**  
IF GO BEYOND DOCTRINE - HAVE NOT GOD

<b>Wisdom of Men - Foolishness - 1 Cor. 3:19</b>	
<b>Propaganda Devices</b>	
<p><b>NAME CALLING</b> &amp; The Use of Invectives (Prejudice) "little faction," "anti"</p> <p><b>TABLOID THINKING</b> (Emotional or prejudicial slogans or generalizations - no Bible.) "25¢.. bottle of milk.. feed a starving baby"</p> <p><b>TESTIMONIALS</b> (What men or churches have preached or practiced.)</p> <p><b>BIFURCATION</b> (Opposite extremes of truth.) EITHER let starving baby die OR church relieve non-members and/or benevolent institutions.</p>	<p><b>ASSOCIATION</b> (Connection between man's opinions and object he defends.) Bible teaching- church relief of non-members and/or benevolent institutions.</p> <p><b>BAND WAGON</b> (Appeal to majority.)</p> <p><b>CARD STACKING</b> (Distortion or perversion of fact, misrepresentation.)</p> <p style="text-align: center;">*****</p> <p style="text-align: center; font-size: small;">- An Introduction to Critical Thinking, by W. H. Werkmeister, pp. 93-105.</p>

<b>Wisdom of Men Foolishness - 1 Cor. 3:19</b>	<b>Wisdom of God</b>
<b>Propaganda Devices</b>	<b>SCRIPTURES</b>
NAME CALLING	
TABLOID THINKING	
TESTIMONIALS	
BIFURCATION	
ASSOCIATION	
BAND WAGON	
CARD STACKING	<b>BOOK, CHAPTER, &amp; VERSE</b>

# INIQUITY - MT. 7:21-23

INIQUITY - (GR. ANOMIA)

DEFINED: "LAWLESSNESS" - A-G, P. 71; THE CONDITION OF ONE WITHOUT LAW, - EITHER BECAUSE IGNORANT OF IT, OR BECAUSE VIOLATING IT. - THAYER, P. 49.

MANY WILL SAY	}	1. PROPHECY BY THY NAME.	}	JESUS WILL SAY	"YE... WORK INIQUITY"
		2. CAST OUT DEMONS BY THY NAME.		JESUS WILL SAY	"YOU... PRACTICE LAWLESSNESS" (NASB)
		3. DO MANY MIGHTY WORKS BY THY NAME.		JESUS WILL SAY	

WHEN ONE SUGGESTS WE PRACTICE THINGS NOT FOUND IN THE LAW OF CHRIST, HE SUGGESTS WE SIN!

**SIN IS LAWLESSNESS - 1JN. 3:4.**

# THE TWO MEN IN ROMANS 14

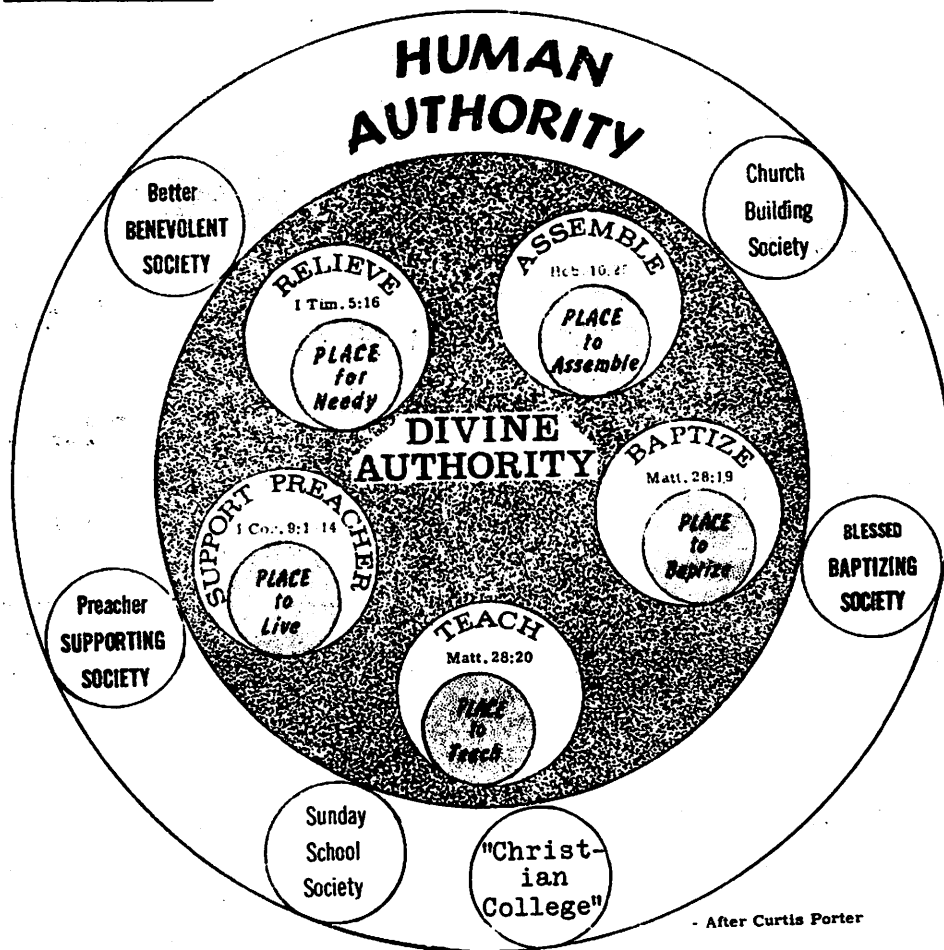
- |  |   |
|--|---|
| <p>1. WEAK IN FAITH, v. 1.<br/>A. EATS HERBS, v. 2.<br/>2. DO NOT JUDGE THE EATER OF ALL, v. 3.<br/>3. EATS NOT - UNTO THE LORD, v. 6.</p> | <p>1. FAITH TO EAT ALL THINGS, v. 2.<br/>2. DO NOT SET AT NAUGHT THE HERB EATER, v. 3.<br/>3. EATS UNTO THE LORD, v. 6.</p> |
|--|---|

**GOD IS THE JUDGE OF HIS SERVANTS, v. 4.**

- |  |  |
|--|--|
| <p>1. ESTEEMS ONE DAY ABOVE ANOTHER, v. 5.<br/>2. REGARDS DAY UNTO LORD, v. 6.</p> | <p>1. ESTEEMS EVERY DAY ALIKE, v. 5.</p> |
|--|--|

**LET EACH MAN BE ASSURED IN OWN MIND, v. 5.**

**"FOR IF BECAUSE OF MEAT THY BROTHER IS GRIEVED THOU WALKEST NO LONGER IN LOVE. DESTROY NOT WITH THY MEAT HIM FOR WHOM CHRIST DIED." v. 15.**



## THINGS THAT DO NOT ALTER ONE'S FAITHFULNESS TO GOD

1. WHETHER A MAN IS CIRCUMCISED OR NOT.  
A. TIMOTHY WAS, ACTS 16:3.  
B. TITUS WAS NOT, GAL. 2:3.

2. WHETHER A MAN IS MARRIED OR NOT.  
A. PETER WAS, MT. 8:14.  
B. PAUL WAS NOT, 1COR. 7:8.

3. WHETHER A MAN EATS MEAT OR NOT, 1COR. 8:8.  
**IT IS WRONG TO BIND ONE'S OPINION IN THESE PERSONAL MATTERS!**

# The All-Sufficient Church

## The All-Sufficiency of The Church 1 Eph. 4:11-12

Christ  
Gave Gifts

1. APOSTLES / Foundation
2. PROPHETS / Work, Eph. 2:20
3. EVANGELISTS - Preaching
4. PASTORS - BISHOPS, ELDERS,  
Acts 20:28; Phil. 1:1.  
In LOCAL CHURCH to  
TEND and OVERSEE.
5. TEACHERS - For Instruction

APOSTLES  
PROPHETS  
EVANGELISTS  
PASTORS &  
TEACHERS

"with a  
view to"  
pros  
"FOR"

Perfecting  
of the  
SAINTS

"UNTO"  
eis

WORK  
of  
Service

"UNTO"  
eis  
BUILDING  
UP BODY

MINISTRY  
ACTS 6:1  
ACTS 11:29; 12:25  
Rom. 15:31  
2 Cor. 9:12,13.

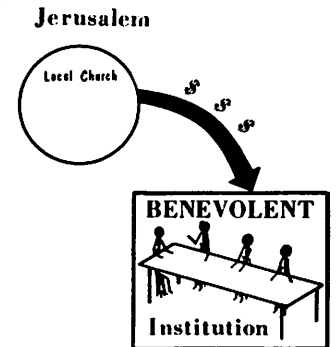
## The All-Sufficiency of The Church 2 In Benevolence

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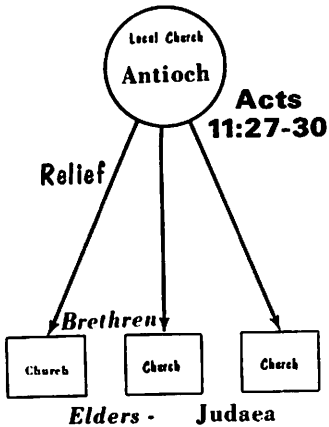
Acts 6:1-6

**NOT This -**

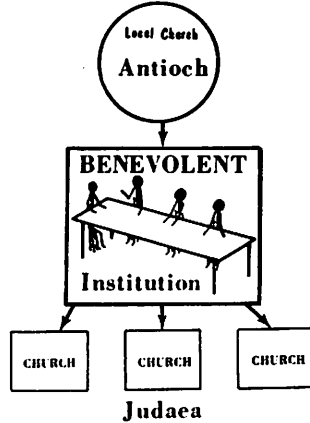


## The All-Sufficiency of The Church 3 In Benevolence

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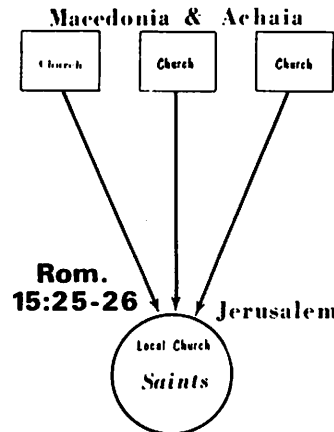


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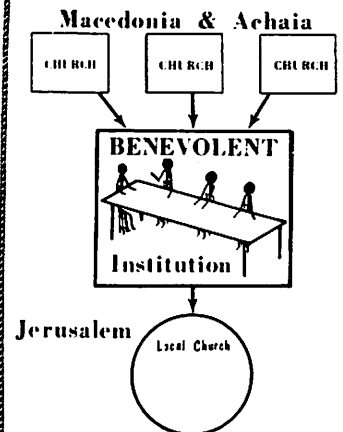


## The All-Sufficiency of The Church 4 In Benevolence

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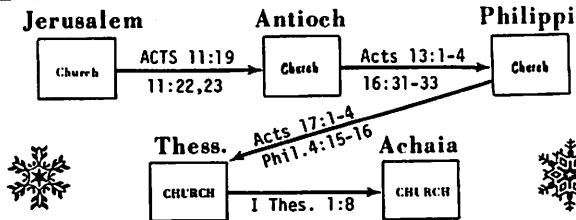


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## The All-Sufficiency of The Church 5 In Evangelism

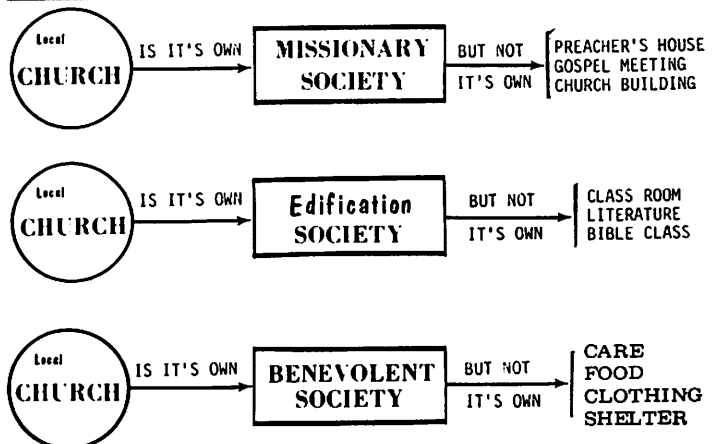
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## The All-Sufficiency of The Church 6



# CHARTS ON EXTENT OF BENEVOLENCE

THE BENEVOLENT WORK OF THE CHURCH		
Scripture	To Whom Was Help Given?	What Organization?
Acts 2:44-45	Believers	(Deacons) Elders
Acts 4:32-34	Believers	
Acts 6:1-6	Believers	
Acts 11:27-30	Brethren	
Rom. 15:25-26	Saints	Church
1 Cor. 16:1-2	Saints	
2 Cor. 8-9	Saints	
1 Tim. 5:16	Saints	Church

1. Whom did the congregation relieve?  
SAINTS? \_\_\_\_\_ NON-CHRISTIANS? \_\_\_\_\_

2. What organization did the relieving?  
LOCAL CHURCH? \_\_\_\_\_ SPONSORING CHURCH? \_\_\_\_\_  
BENEVOLENT ORGANIZATION? \_\_\_\_\_

SUPPORT OF <u>PREACHERS</u>	RELIEF OF <u>SAINTS</u>	RELIEF OF <u>ALIENS</u>
By <u>INDIVIDUALS</u>	By <u>INDIVIDUALS</u>	By <u>INDIVIDUALS</u>
<b>GAL. 6:6</b>	<b>GAL 6:10</b>	<b>GAL. 6:10</b>
By <u>CHURCHES</u>	By <u>CHURCHES</u>	By <u>CHURCHES</u>
<b>2 COR. 11:8</b>	<b>1 COR. 16:1-2</b>	

Baptize Believers "ONLY"	Church Relief of Saints "ONLY"
<b>Mk. 16:15, 16</b>	<b>Acts 2:44-45</b>
<b>Acts 2:38, 41</b>	<b>Acts 4:32-34</b>
<b>8:12, 13</b>	<b>Acts 6:1-6</b>
<b>8:36, 38</b>	<b>Acts 11:27-30</b>
<b>10:47, 48</b>	<b>Rom. 15:25-26</b>
<b>16:15, 33</b>	<b>1 Cor. 16:1-2</b>
<b>18:8</b>	<b>2 Cor. 8-9</b>
	<b>1 Tim. 5:16</b>
<i>Infant, Unbeliever</i>	<i>Non-Members</i>

<b>MUSIC</b> IN THE N.T.	Local Church Relief In N.T.
<i>Sing</i>	<i>Believers, Brethren, Saints</i>
<b>Acts 16:25</b>	<b>Acts 2:44-45</b>
<b>Rom. 15:9</b>	<b>Acts 4:32-34</b>
<b>1 Cor. 14:15</b>	<b>Acts 6:1-6</b>
<b>Eph. 5:19</b>	<b>Acts 11:27-30</b>
<b>Col. 3:16</b>	<b>Rom. 15:25-26</b>
<b>Heb. 2:12;</b>	<b>1 Cor. 16:1-2</b>
<b>13:15</b>	<b>2 Cor. 8-9</b>
<b>Jas. 5:13</b>	<b>1 Tim. 5:16</b>
<i>Play</i>	<i>Non-Members</i>

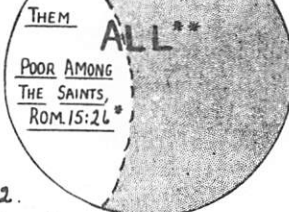
## II COR. 9:12-15

DISTRIBUTION, (KJV)  
CONTRIBUTION, (ASV)  
KOINONIA (GR.)  
(FELLOWSHIP)

"UNTO"

JERUSALEM  
CHURCH

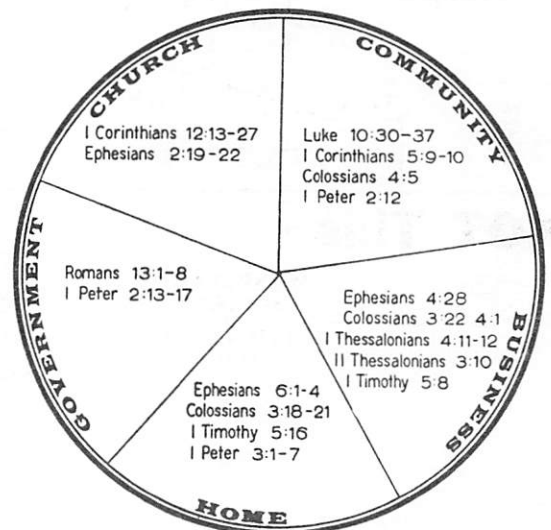
CAN A CHRISTIAN HAVE  
"FELLOWSHIP" WITH A  
NON-CHRISTIAN?



\* FILLED UP WANTS OF SAINTS, v. 12.

\*\* MANY THANKSGIVINGS UNTO GOD, v. 12.  
SUPPLICATION ON BEHALF OF DONORS, v. 14.

## The church and the individual





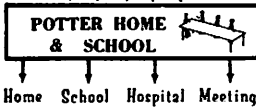
DIVINE

BAPTISTS



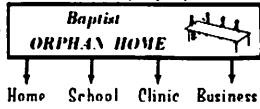
BROKEN

CHURCHES OF CHRIST

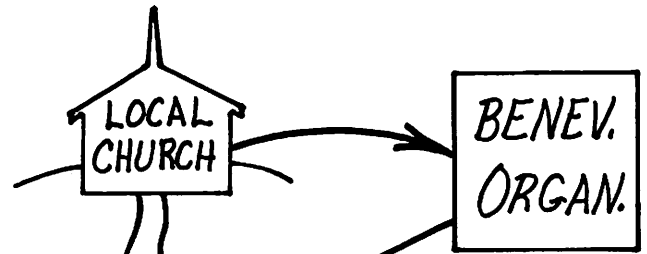


??  
?? DIVINE ??  
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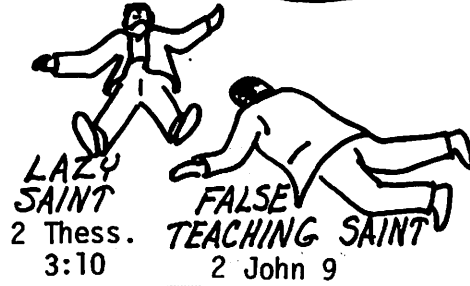
BAPTIST CHURCHES



MAY CHURCH SUPPORT BOTH?



WHAT WOULD BRO. HOOD HAVE THE CHURCH TO DO?



LAZY SAINT  
2 Thess. 3:10

FALSE TEACHING SAINT  
2 John 9

See article "The Synagogue in James 2:2," by F. Jenkins, in SEARCHING THE SCRIPTURES, Sept., 1968.

**SYNAGOGUE (SUNAGOGĒ) IS A MATERIAL BUILDING**

1. BUILT, Lk. 7:5.
2. STAND IN, Mt. 6:5.
3. CHIEF SEATS IN, Mt. 23:6.

EARLY CHRISTIANS SOMETIMES MET IN SYNAGOGUES. ACTS 9:2; 22:19; 26:11.

IN JAMES:

1. WRITTEN TO JEWISH CHRISTIANS, Jas. 1:1.
2. "COME INTO YOUR SYNAGOGUE," Jas. 2:2
3. "SIT THOU HERE," Jas. 2:3.
4. "STAND THOU THERE," Jas. 2:3.

CHURCH (EKKLESIA) MET IN "ONE PLACE," 1 COR. 14:23

1 Cor. 11:23-29

ACTION	PLACE
<u>The Individual</u>	Where Does
TAKES, EATS, SUPS, REMEMBERS, vs. 24, 25	<u>The Individual</u>
SHOWS LORD'S DEATH, v. 26	Eat The Lord's Supper? - Matthew 26:29
CAN EAT, DRINK UNWORTHILY, v. 27	—
CAN BE GUILTY OF THE BODY, BLOOD OF CHRIST, 27	<u>In The Assembly!</u>
EXAMINES HIMSELF, v. 28	- vs. 18, 20
CAN EAT, DRINK DAMNATION TO HIMSELF, v. 29	

**THE "WE" AND "US" IN GALATIANS**

IS PAUL TALKING ABOUT CHURCHES OR CHRISTIANS? IF WE ARE TO UNDERSTAND GAL 6:10, WE MUST KNOW!

1. GAL 3:13 - REDEEMED "US", BEING MADE A CURSE FOR "US"!
2. GAL 5:1 - CHRIST HATH MADE "US" FREE.
3. GAL 5:25 - LET "US" ALSO WALK IN THE SPIRIT.
4. GAL 5:26 - LET "US" NOT BE DESIROUS OF VAIN GLORY.
5. GAL 4:28 - NOW "WE" ARE THE CHILDREN OF PROMISE.
6. GAL 4:31 - "WE" ARE NOT CHILDREN OF THE BOND WOMAN.
7. GAL 5:5 - FOR "WE" WAIT FOR THE HOPE OF RIGHTEOUSNESS.
8. GAL 5:25 - IF "WE" LIVE IN THE SPIRIT LET "US" ALSO WALK.
9. GAL 6:9 - "WE" SHALL REAP IF "WE" FAINT NOT.
10. GAL 6:10 - AS "WE" HAVE OPPORTUNITY, LET "US" DO GOOD.

THE CHURCHES OF GALATIA WERE COMMANDED TO ASSIST THE SAINTS!!! 1 COR. 16:1,2.

2 Cor. 9:13

1. Money RAISED for Saints, 1 Cor. 16:1-2 Rom. 15:26.
2. Money SENT to Saints, Rom. 15:25; 1 Cor. 16:3.
3. Money RECEIVED by Saints, Rom. 15:31.
4. Money SUPPLIED WANTS of Saints, 2 Cor. 9:12.

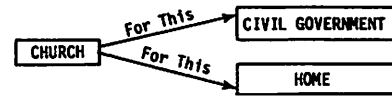
- DID PAUL MISAPPLY THESE FUNDS? -

# ADDITIONAL CHARTS ON INSTITUTIONALISM

## N. T. BENEVOLENCE

Individual	CHURCH To It's Own	CHURCH To CHURCH(ES)	CHURCH To BENEVOLENT INSTITUTION
Matt. 5:43-48 Matt. 25:35-40 Luke 10:30-36 Acts 4:36-37 9:36, 39 20:34-35 I Cor. 16:15 Gal. 6:10 Eph. 4:28 I Tim. 5:16 I Tim. 6:18 Jas. 1:26-27 Jas. 2:15-18 I Jno. 3:17-18	Acts 2:44-45 4:32-34 6:1-6 I Tim. 5:16	Acts 11:27-30 Rom. 15:25-26 I Cor. 16:1-2 2 Cor. 8-9	?
This Is Unquestionably Right And Infallibly Safe			<b>Opponent MUST PROVE</b>
Not In Proposition			

THE CHURCH IS NO SUBSTITUTE! WE AGREE!

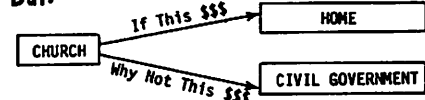


THREE DIVINE ARRANGEMENTS



ALL RUN ON PARALLEL LINES

**But:**



IF THE CHURCH MAY FINANCIALLY SUSTAIN THE HOME  
WHY MAY IT NOT FINANCIALLY SUSTAIN THE STATE??

WHERE IS N.T. PROOF THAT THE CHURCH MAY MAKE A CONTRIBUTION  
TO ANY HOME - PRIVATE OR OTHERWISE?

### Gal. 4:1 - 2

- In The AMPLIFIED VERSION -

1. Now what I mean is that as long as the inheritor (heir) is a child and under age, he does not differ from a slave although he is the master of all the estate;
2. But he is under guardians and administrators or trustees until the date fixed by his father.

THIS PASSAGE PROVES

THAT A MINOR  
MUST HAVE  
A GUARDIAN



**Opponent MUST PROVE**



THAT A LOCAL CHURCH MAY CONTRIBUTE FUNDS FROM ITS TREASURY FOR THE CARE OF THE NEEDY TO SUCH INSTITUTIONS AS MID-WESTERN CHILDREN'S HOME AND POTTER ORPHAN HOME AND SCHOOL.

### The Facts

ABOUT KENTUCKY FEMALE ORPHAN SCHOOL - MIDWAY, KY. - 1849

1. Dr. L. L. Pinkerton, Midway, Ky., was one of the founders.
2. Alexander Campbell commended it as worthy of church support.
3. John T. Johnson & P.S. Fall were among first board of trustees.

ALL OF THESE MEN WERE AT THIS TIME CHARACTERIZED BY LIBERAL THINKING WITH REGARD TO THE NEW TESTAMENT - THE DIVINE PATTERN.

### Notice

1. Dr. L. L. Pinkerton was first to publicly advocate instrumental music in worship.
  - a. Instrument used at Midway, Ky., 1859 (Just 10 years after KFOS)
2. Alexander Campbell was first president of American Christian Missionary Society (1849).
3. John T. Johnson was one of the 20 vice presidents of ACMS.
4. P. S. Fall was a "foreign-manager" of the ACMS.

Information from SLAUGH FOR THE ANCIENT ORDER, 1:172,173,178,311,312.

THESE MEN SAW NOTHING WRONG WITH THE CHURCH WORKING THROUGH HUMAN INSTITUTIONS - EITHER IN BENEVOLENCE OR EVANGELISM.

*"Thou shalt not follow a multitude to do evil..." - Ex. 23:2*

**Let's Go Back To The BIBLE!**

IF "VISIT" ("RELIEVE") AUTHORIZES A

BENEVOLENT SOCIETY

THEN

"GO" AUTHORIZES A

MISSIONARY SOCIETY

- IF NOT, WHY NOT? -

## WHO MADE LAWS WHERE GOD MADE NONE??

### 1. THERE IS NO COMMAND, EXAMPLE, OR NECESSARY INFERENCE

- A. WHERE CHURCHES OF CHRIST EVER BUILT A BENEVOLENT ORGANIZATION.
- B. WHERE CHURCHES OF CHRIST EVER SENT A CHILD TO A BENEVOLENT ORGANIZATION.
- C. WHERE CHURCHES OF CHRIST EVER CONTRIBUTED TO A BENEVOLENT ORGANIZATION.
- D. WHERE CHURCHES OF CHRIST EVER HEARD OF A BENEVOLENT ORGANIZATION.

### 2. NOR IS THERE COMMAND, EXAMPLE, OR NECESSARY INFERENCE WHERE CHURCHES - AS MANY AS 2 - EVER POOLED THEIR RESOURCES - AS MUCH AS A DIME - UNDER ANY GROUP OF MEN - EVEN A GROUP OF ELDERS - TO PREACH THE GOSPEL.

OPPONENT'S WHOLE CASE RESTS UPON THE SUM TOTAL OF ABSOLUTELY NO SCRIPTURE!!!!

# ADDITIONAL CHARTS ON SPONSORING CHURCH

## SPONSORING CHURCH PLAN

### Parallel

1. Authorized to lay by in store as prospered. I Cor. 16:1-2.

1. Authorized to spend according to its ability. 2 Cor. 8:12-15.

### Individual

1. Where is the authority for an individual to PURPOSE to give more than he prospers? (Example: Makes \$100 per week, but PURPOSES to give \$1,000 a week to the church.)

2. Make known his ASSUMED purpose and beg other individuals and churches to come to his aid, so he can do this good work.

IF THIS CANNOT BE DONE....

### Local Church

1. Where is the authority for a local church to PURPOSE or PROMISE to give or spend more than its ABILITY? (Example: Highland, Abilene, Tex. Weekly budget, \$8,000.00, but PURPOSES to spend \$\$\$43,062.50 weekly on Herald of Truth alone. Constantly begging.)

2. Make known its ASSUMED purpose and beg other churches and individuals to come to its aid, so it can do this good work.

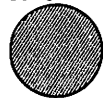
THEN WHY CAN THIS BE DONE?

<p><b>SPECIAL RESPONSIBILITY</b></p> <p><b>CHURCH With Abundance To CHURCH In Need</b></p> <p>Acts 11:27-30 Rom. 15:25-26 I Cor. 16:1-2 2 Cor. 8-9</p>	<p><b>GENERAL RESPONSIBILITY</b> <i>SENDING THE TRUTH</i></p> <p>Funds Converted to Service by The Sending Church</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;"> <p>ACTS 11:22-23 ACTS 15:22-32 COL. 4:16</p> </td> <td style="width: 50%; border: none;"> <p>PHIL. 2:25 PHIL. 4:15-16 2 COR. 11:8-9</p> </td> </tr> </table>	<p>ACTS 11:22-23 ACTS 15:22-32 COL. 4:16</p>	<p>PHIL. 2:25 PHIL. 4:15-16 2 COR. 11:8-9</p>	<p><b>CHURCH SENDING FUNDS TO ANOTHER CHURCH FOR THE RECEIVING CHURCH TO PREACH THE GOSPEL</b></p> <p style="font-size: 2em; font-weight: bold; text-align: center;">?</p>
<p>ACTS 11:22-23 ACTS 15:22-32 COL. 4:16</p>	<p>PHIL. 2:25 PHIL. 4:15-16 2 COR. 11:8-9</p>			
<p>This Is Unquestionably Right And Infallibly Safe</p>		<p><b>Opponent MUST PROVE</b></p>		
<p><b>Not In Proposition</b></p>				

## Paying The Preacher

### AUTHORIZED

CHURCH



Wages - \$\$

Phil. 4:15-16; 2 Cor. 11:8-9; Phil. 2:25

Preacher

### UNAUTHORIZED

CHURCH



\$

Sponsoring Church Elders

Wages - \$\$

Preacher



\$

CHURCH



\$

ONE MAN



MISSIONARY SOCIETY

Wages - \$\$

Preacher



\$

**Local Church**  
**Bishops - Elders -**

EPISCOPUS = ἐπίσκοπος  
"an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian, or superintendent; - Thayer, 243.

Acts 14:23; 20:28  
Phil. 1:1

Autonomous

Independent

Equal

Sufficient

**Local Church**  
**Bishops - Elders -**

EPISCOPUS = ἐπίσκοπος  
"an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian, or superintendent; - Thayer, 243.

Acts 14:23; 20:28  
Phil. 1:1

**Local Church**  
**Bishops - Elders -**

THESE GIVE UP THEIR DUTY TO SEE THAT THINGS ARE DONE RIGHTLY.

**Gives Away Autonomy**

\$ \$ \$ \$

Dependent

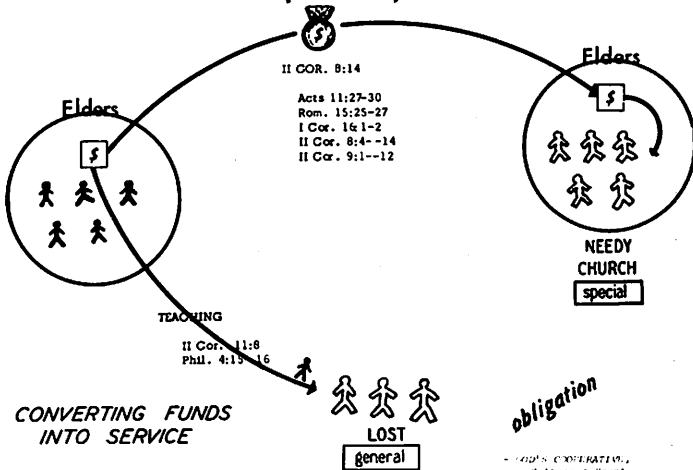
Unequal

Insufficient

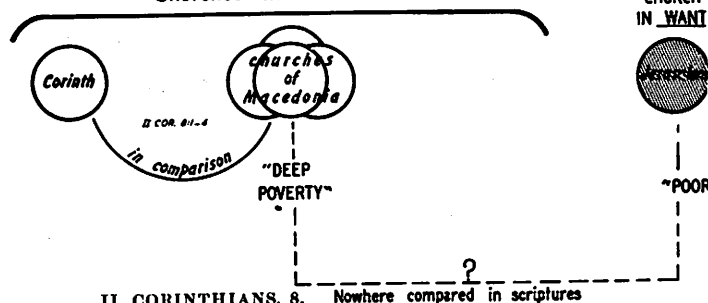
**Sponsoring Church**  
**Bishops**

THESE BISHOPS SEE THAT THINGS ARE DONE RIGHTLY.

### Equality



### Churches In Abundance



2 How that in a great trial of affliction, the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

WHERE IS SCRIPTURAL AUTHORITY FOR			
PRACTICE	COMMAND	APPROVED EXAMPLE	NECESSARY INFERENCE
Paying a Preacher?	1 Cor. 9:4-14	2 Cor. 11:8-9	1 Tim. 4:12-15
Direct Support to Preacher?		Phil. 4:15 2 Cor. 11:8	
Elders Overseeing Work of Only One Church?	1 Pet. 5:1-3 Acts 20:28-30		1 Tim. 3:5
Churches Sending to Saints in "Want" Elsewhere?	1 Cor. 16:1-4	2 Cor. 8:9 Acts 24:17	
Elders Planning a Work Beyond their Financial Ability?	?	?	?
Several Churches Working through One Church?	?	?	?
Elders Giving Funds to Human Organizations?	?	?	?

Have We Given Up The Demand For A "THUS-SAITH-THE-LORD"??

- 2 COR. 11:8-9 and PHIL. 4:15-16 NOT THE SAME -

1. Paul, Luke, Timothy, Silas at PHILIPPI. Acts 16.
2. LUKE remained at PHILIPPI. Acts 16:40.
3. Paul and others to THESSALONICA. Acts 17:2.
4. Paul and Silas sent to BEREIA. Acts 17:10
5. Paul sent by Sea to ATHENS. Acts 17:14-15.
6. Silas & Timothy remained at BEREIA. A. 17:14.
7. Paul waited for them at Athens. Acts 17:16
8. Silas and Timothy requested to come as soon as possible. Acts 17:15.
9. Timothy sent [from Athens] to THESSALONICA. 1 Thess. 3:2.
10. Paul left alone at ATHENS. 1 Thess. 3:1. Paul preaches Sermon. Acts 17.
11. Paul went to CORINTH. Acts 18:1 [Paul made tents. Acts 18:3.]
12. Silas and Timothy came from MACEDONIA. Acts 18:5. Timothy came from THESSALONICA. 1 Thess. 3:6. [At this time Paul "began devoting himself completely to the word..." Acts 18:5, NASB.]
13. Paul robbed other CHURCHES to work at CORINTH. He said brethren came from MACEDONIA and supplied his needs. 2 Cor. 11:8,9.
14. Paul, Silas and Timothy preached at Corinth. 2 Cor. 1:19

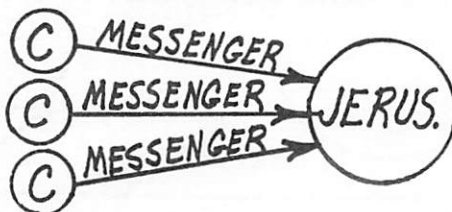


From PHILIPPI to THESSALONICA is 101 MILES.

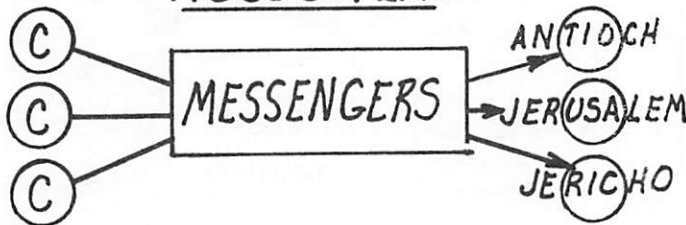
2 Cor. 11 - Paul took wages of CHURCHES.  
Phil. 4 - No other CHURCH had fellowship.

THE MESSENGERS OF 2 COR. 8 - 9.

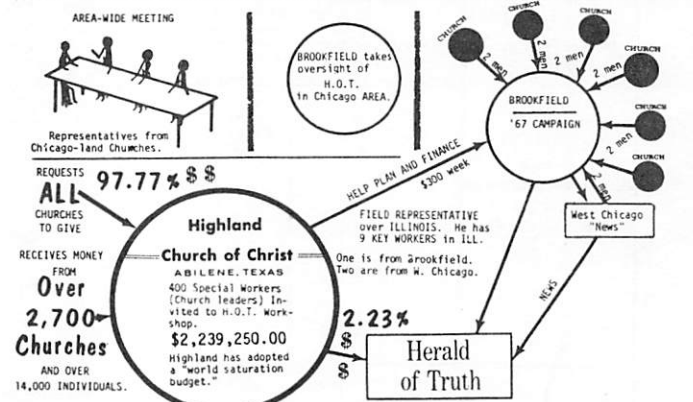
LORD'S PLAN



HOOD'S PLAN

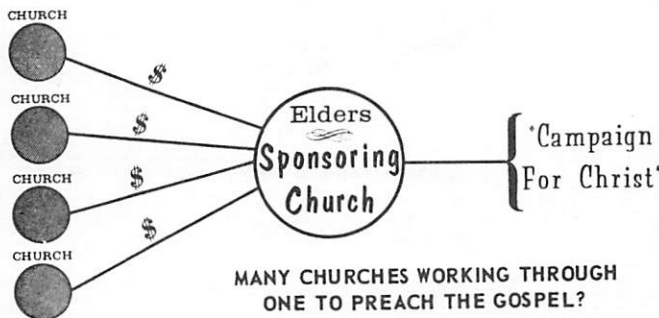


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